

NO. 66266

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 07 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 14 1974 under 27996

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The applicant **WHITE PINE LUMBER COMPANY**, hereby makes application for permission to change the **place of use of a portion** of water heretofore appropriated under **Permit 61751**

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1. The source of water is **underground**
2. The amount of water to be changed **0.546 CFS not to exceed 240 acre feet annually**
3. The water to be used for **irrigation**
4. The water heretofore permitted for **irrigation**
5. The water is to be diverted at the following point **NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 27, T.42N., R.19E., M.D.B.&M. or at a point from which the Southwest corner of Section 30, T.42N., R.19E., M.D.B.&M. bears S 75° 19' 22" W. a distance of 16,863.97 feet.**
6. The existing permitted point of diversion is located within
7. Proposed place of use **Section 28, T.42N., R.19E., M.D.B.&M. NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> - 40.0 acres E<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> - 20.0 acres TOTAL 60.0 acres**
8. Existing place of use **Section 21, T.42N., R.19E., M.D.B.&M. SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> - 40.0 acres S<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> - 20.0 acres - to be stripped TOTAL 60.0 acres NE<sup>1</sup>/<sub>4</sub> Section 28 T.42N. R.19E. MDB&M - 160 acres**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Water will be delivered to proposed place of use via a system of a well, pumps, piping, sprinklers and open channels.**
12. Estimated cost of works **\$10,000**
13. Estimated time required to construct works **Three years**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **See map supporting application #28017 (Sheet 3 of 5 under 27996) on file with the State Engineer.**

s/Robert E. Firth  
By **ROBERT E. FIRTH**  
**360 E. Riverview Circle**  
**Reno, NV 89509**

Compared bk/cmf hf/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of an underground source as heretofore granted under Permit 61751 is issued subject to the terms and conditions imposed in said Permit 61751 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a weir or other type of measuring device at or near the well to facilitate the measurement and control of the water. If well is flowing, a valve must be installed and maintained to prevent waste. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.546 cubic feet per second, but not to exceed 240.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

June 28, 2002

Proof of the application of water to beneficial use shall be filed on or before:

July 28, 2002

Map in support of proof of beneficial use shall be filed on or before:

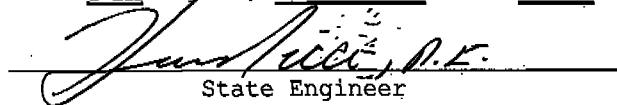
July 28, 2002

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of, November A.D. 2000

  
State Engineer

Completion of work filed under 61751 (August 16, 1999)

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

